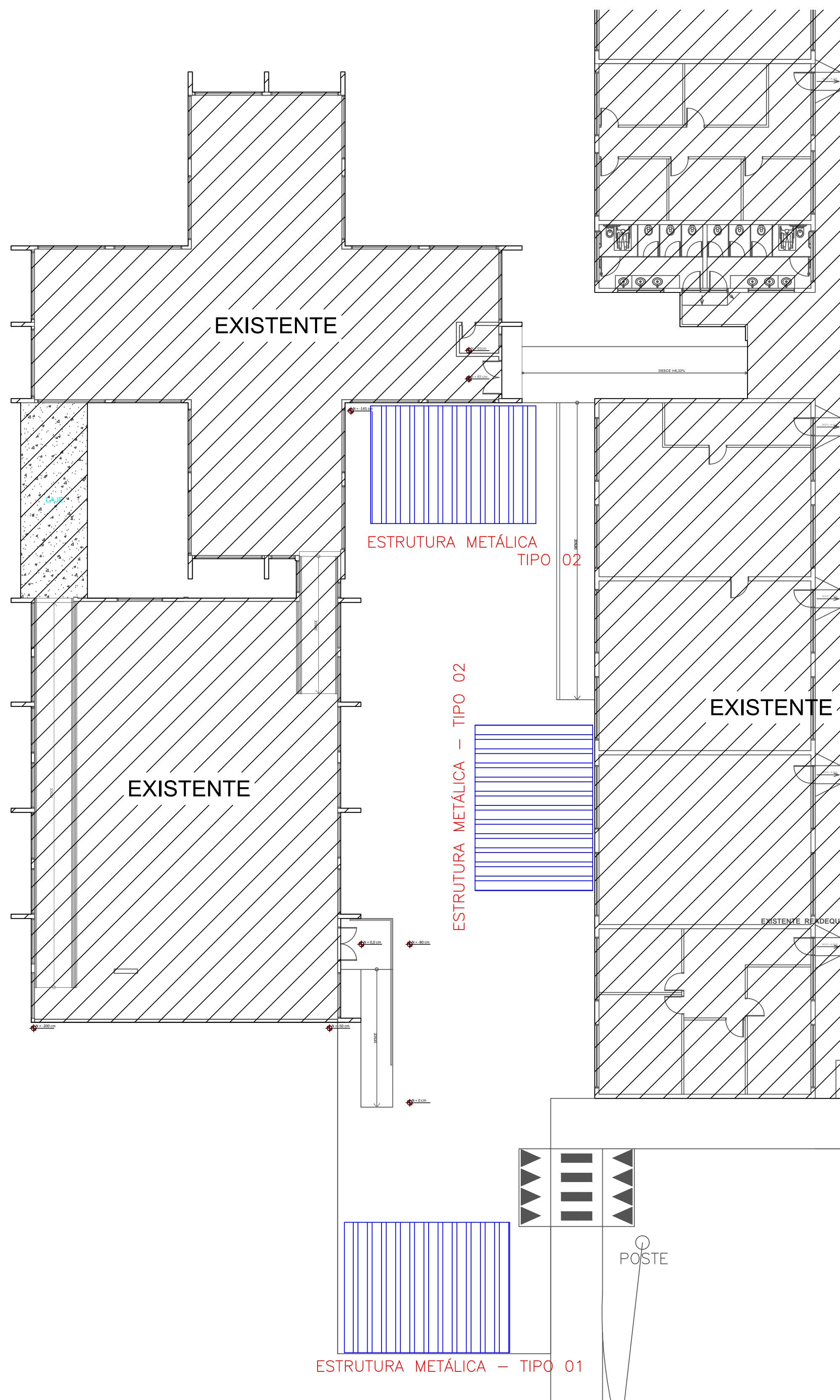
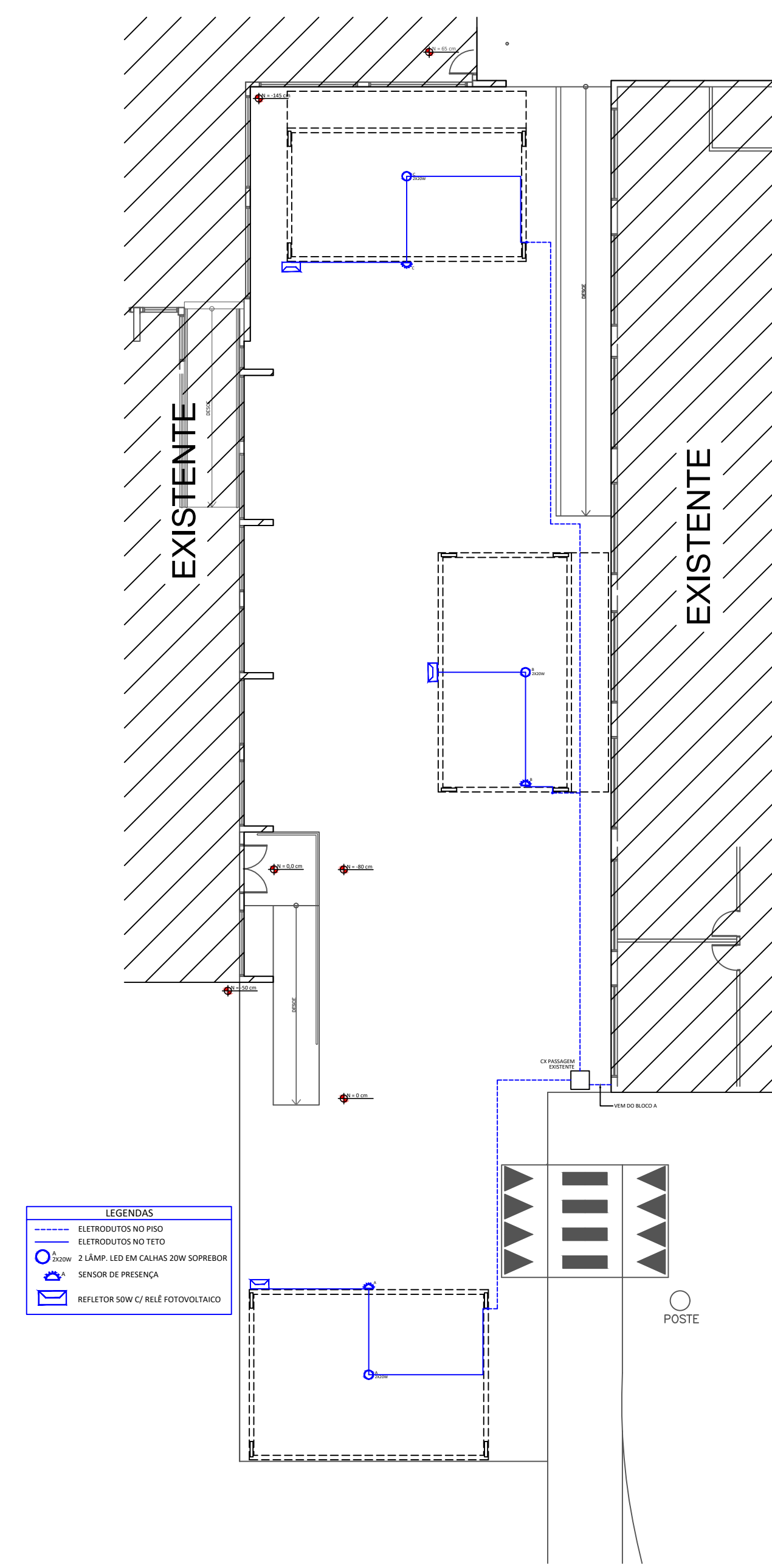
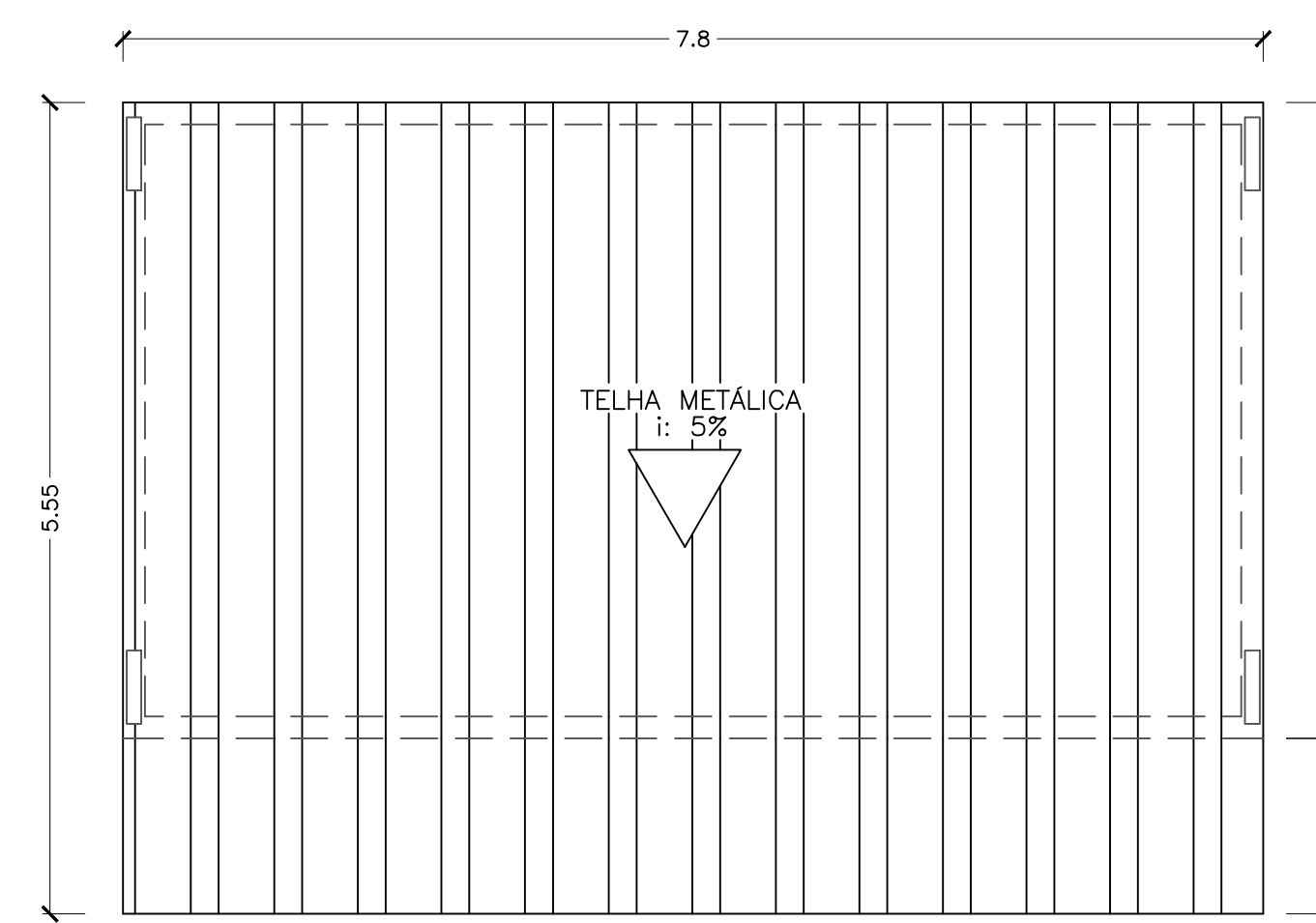




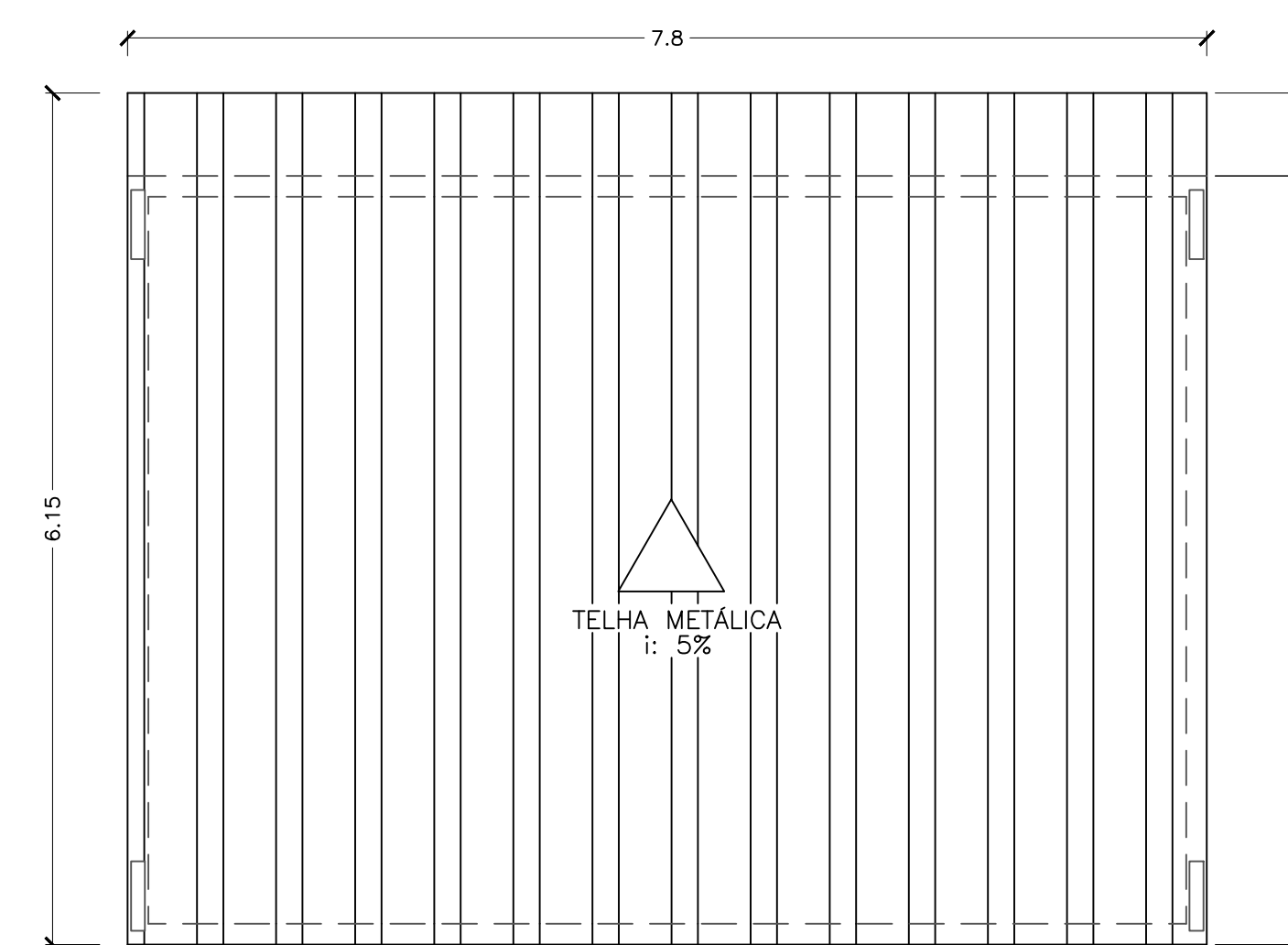
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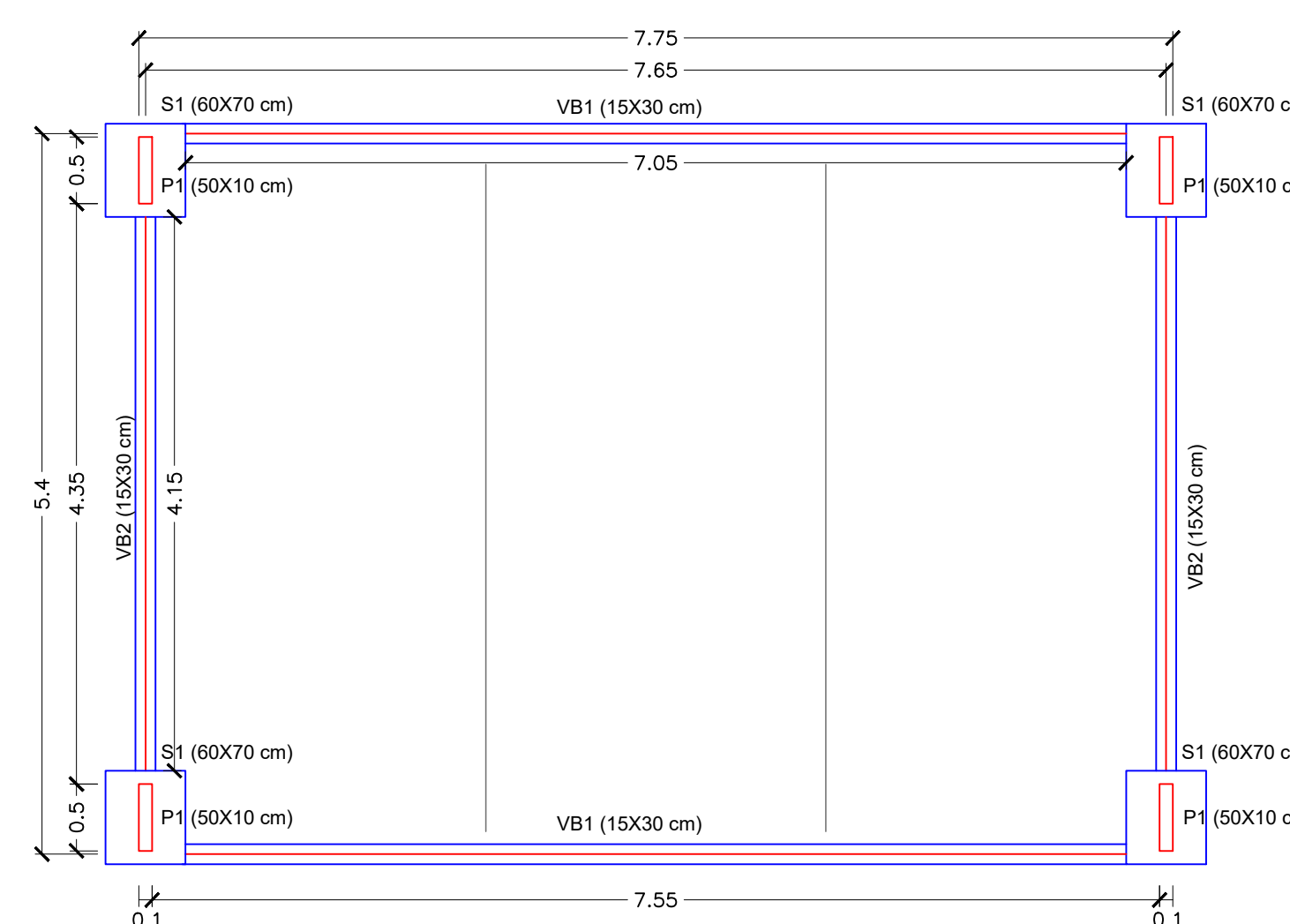
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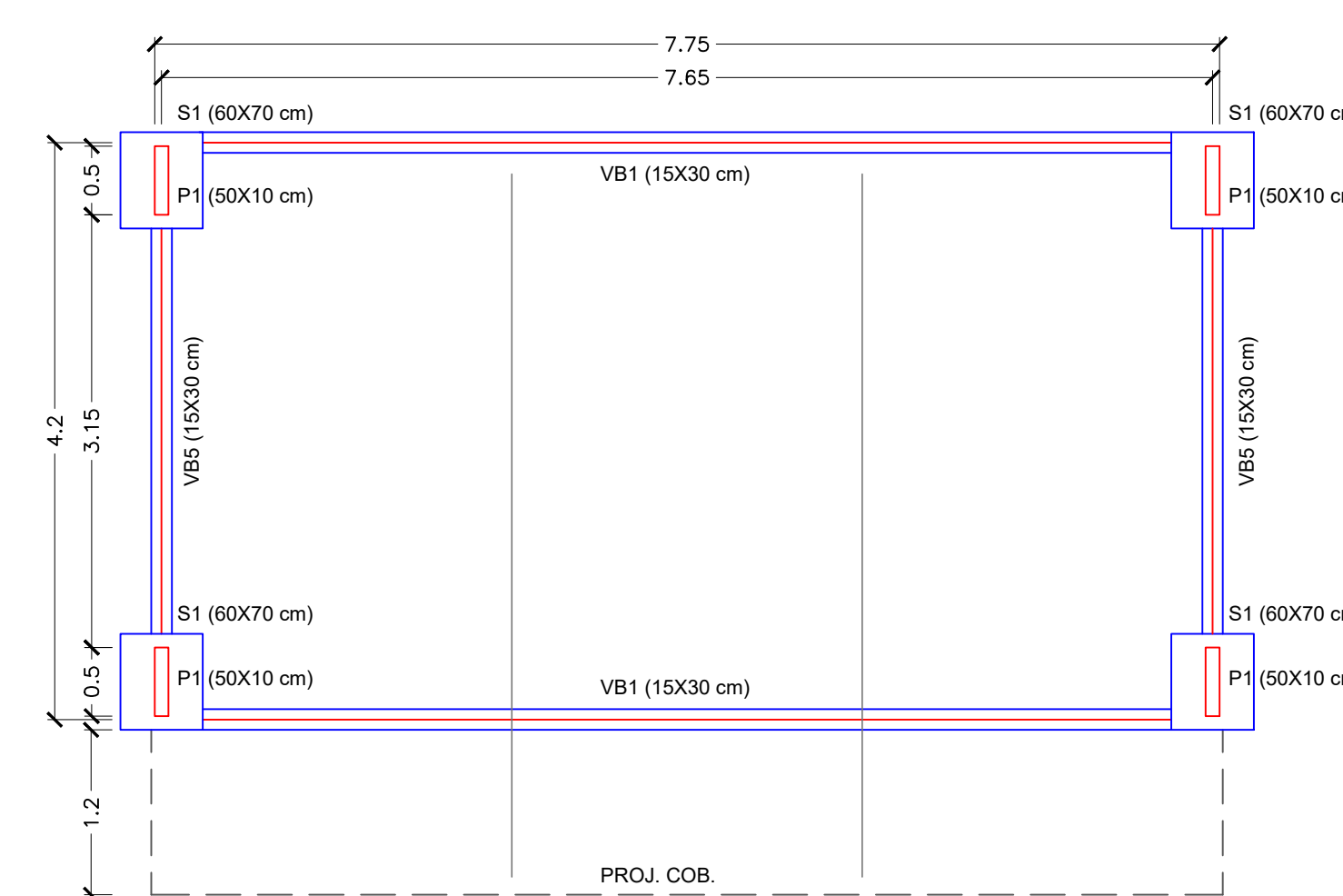
PLANTA DE COBERTURA ESTRUTURA METÁLICA TIPO 02
Esc.: 1/50



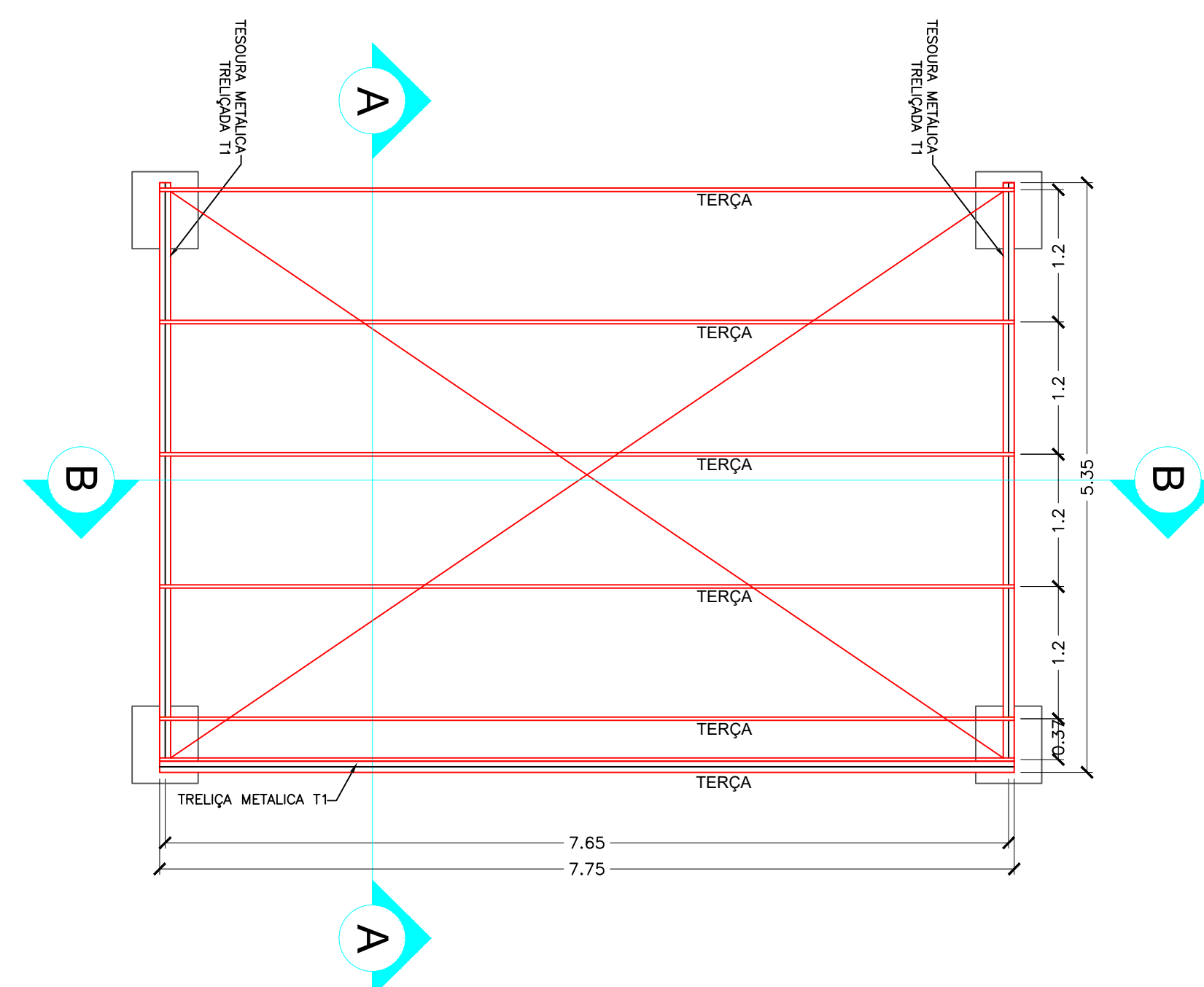
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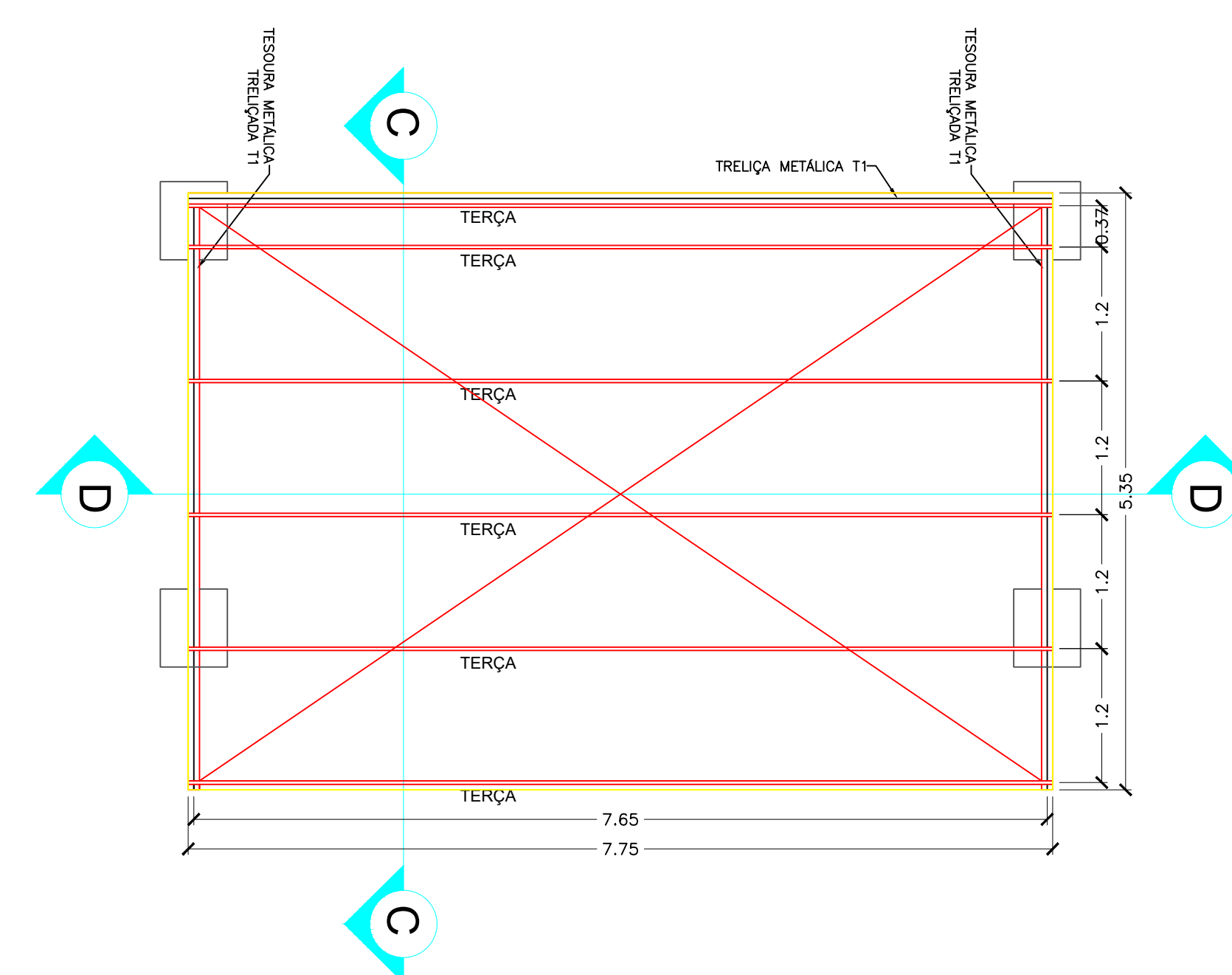
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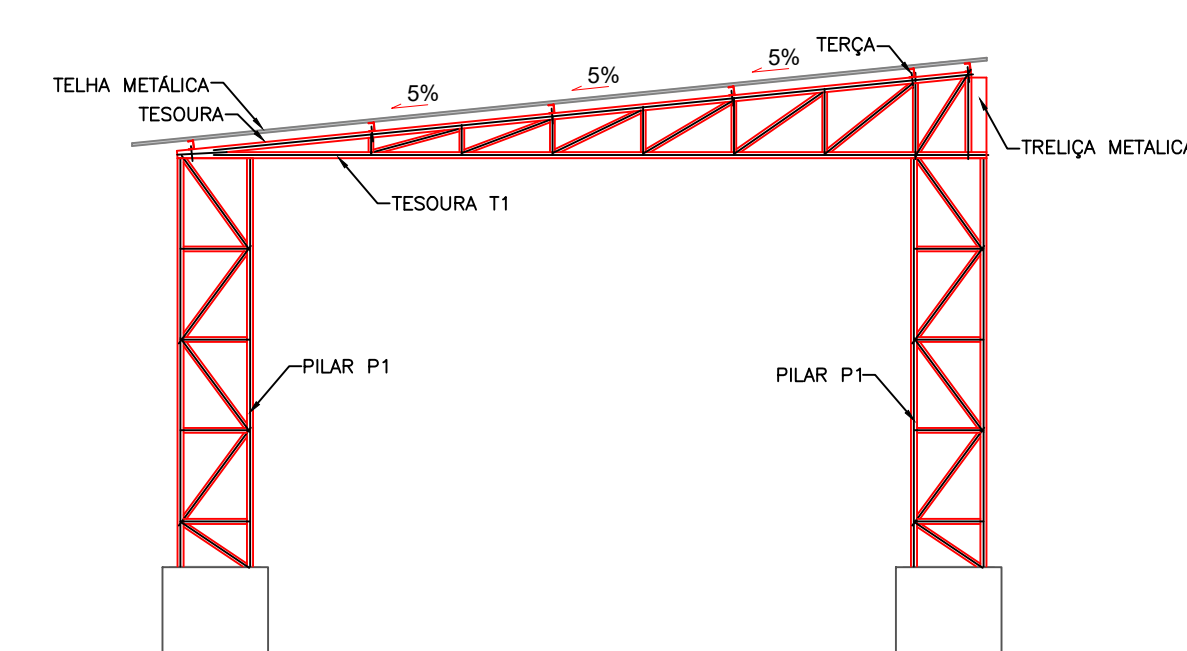
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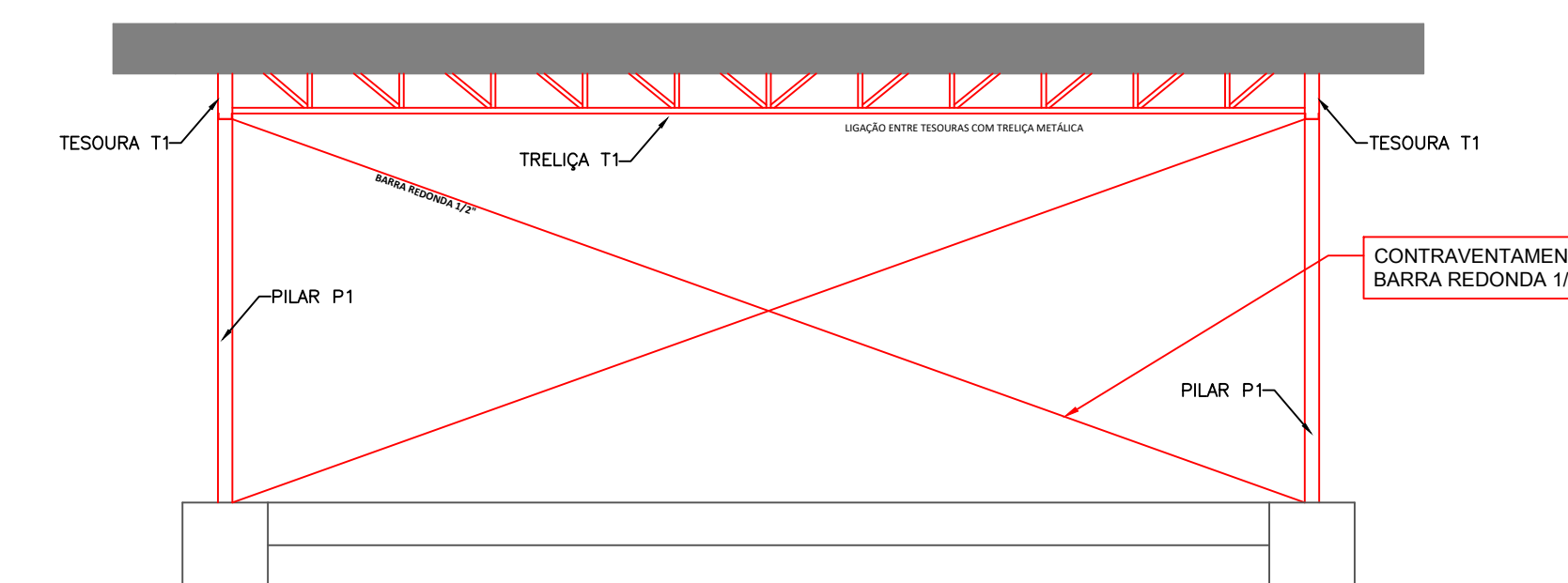
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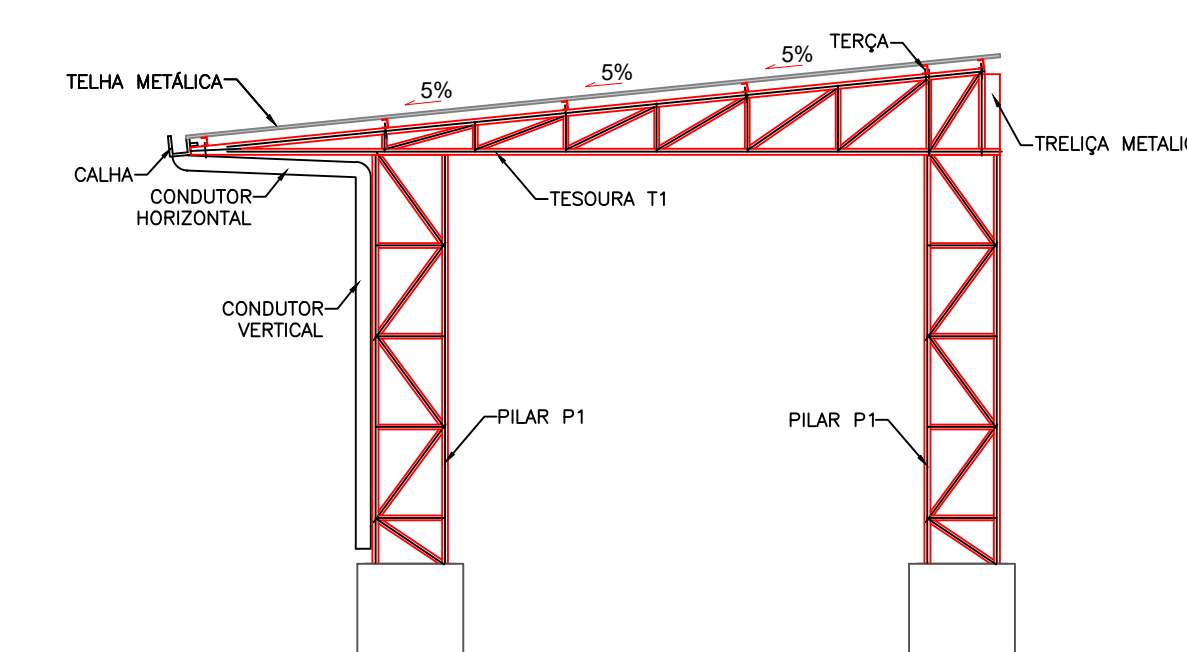
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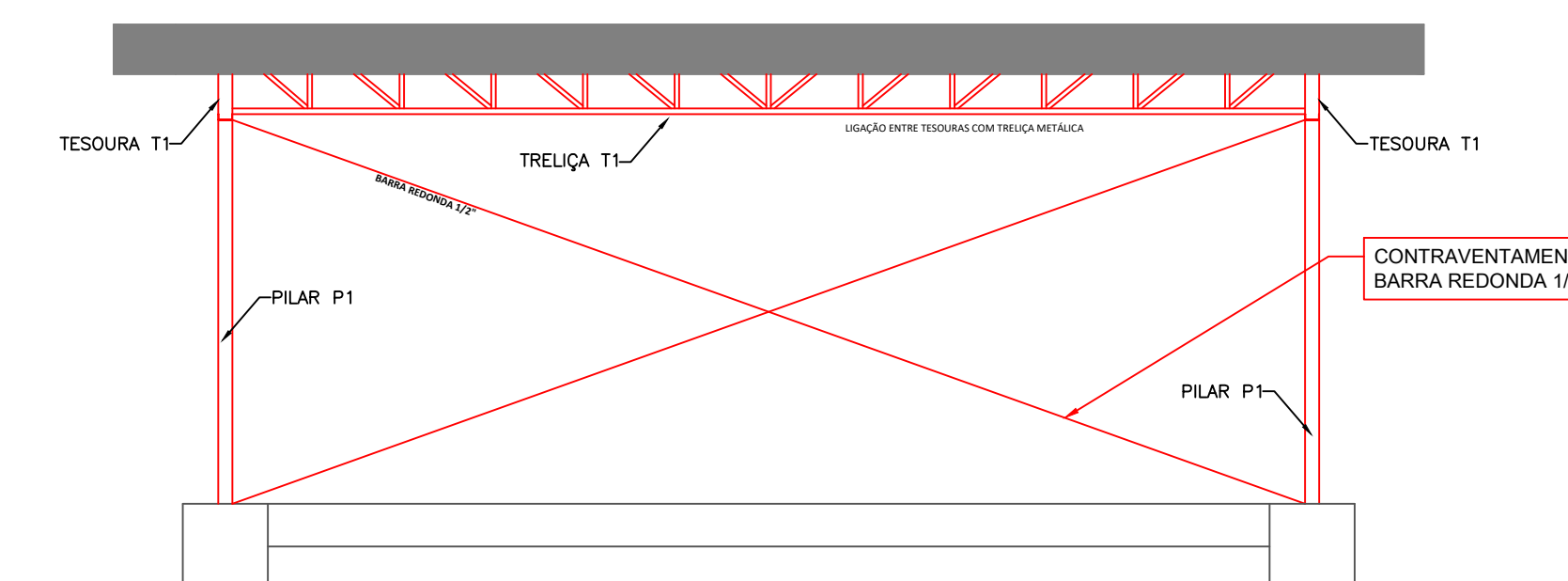
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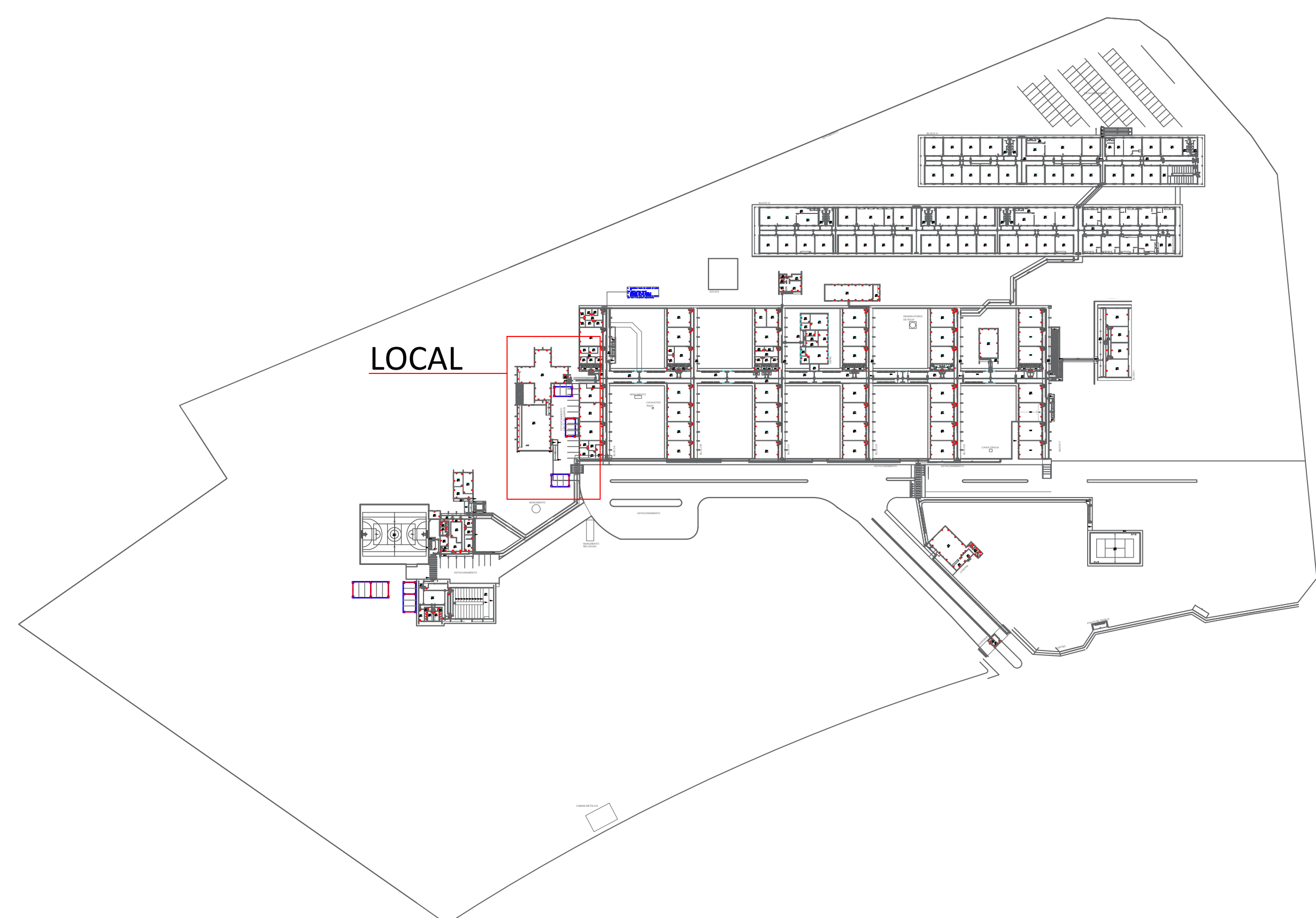
CORTE B-B
ESC.: 1/50



CORTE C-C
ESC.: 1/50



CORTE D-D
ESC.: 1/50



PLANTA DE IMPLANTAÇÃO
ESCALA 1:1750

Documento: **3PROJETO.pdf**.

Assinatura Qualificada realizada por: **Ederson Marcos Sgarbi** em 28/09/2026 15:15.

Assinatura Avançada realizada por: **Henrique Franciz Ximenes de Andrade Bilbao (XXX.870.379-XX)** em 17/09/2026 13:31 Local: UENP/RTA/PROPAV/SECOBRAS.

Inserido ao protocolo **26.582.552-4** por: **Amanda Alves da Silva** em: 17/09/2026 13:28.



Documento assinado nos termos do Art. 38 do Decreto Estadual nº 7304/2021.

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